



COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR



KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

December 20, 2005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 3 - AGREEMENT 2285 and 2357
SUPERVISORIAL DISTRICT 5 - AGREEMENT 2361
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation & Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970, as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreements and copies are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The agreements are with the Mountains Recreation & Conservation Authority, which intends to utilize these properties for permanent open space and public parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2005/2006 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. These attachments indicate the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the

The Honorable Board of Supervisors
December 20, 2005
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Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

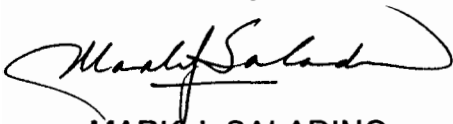
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD

MD:lpg

D: Agree2285-2357-2361-12202005

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
325 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. GATLY
TAX COLLECTOR

November 17, 1970

W. T. KIRWEL
DEPUTY CLERK

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

178

NOV 24 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

J. J. Morrill
LEONARD L. MORRILL
EXECUTIVE SECRETARY

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

Board of Supervisors - Page 2 - November 17, 1970

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,



HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2285

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of this parcel
shall be \$ 23,601.00

Public Agency intends to utilize this
property for permanent open space
and public parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
3 rd	COUNTY OF LOS ANGELES	4448-021-038	\$ 23,601.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2357

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$ 78,345.00

Public Agency intends to utilize these

properties for permanent open space
and public parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATIONS</u>	<u>PARCEL NUMBERS</u>	<u>MINIMUM BID</u>
3 rd	COUNTY OF LOS ANGELES	4434-004-018	\$ 63,422.00
3 rd	COUNTY OF LOS ANGELES	4440-012-004	\$ 3,698.00
3 rd	COUNTY OF LOS ANGELES	4441-005-011	\$ 3,441.00
3 rd	COUNTY OF LOS ANGELES	4455-007-003	\$ 2,377.00
3 rd	COUNTY OF LOS ANGELES	4455-031-003	\$ 1,721.00
3 rd	COUNTY OF LOS ANGELES	4455-032-006	\$ 1,862.00
3 rd	COUNTY OF LOS ANGELES	4455-032-019	\$ 1,824.00

AGREEMENT NUMBER 2285

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

THIRD SUPERVISORIAL DISTRICT



Phone (310) 589-3200 Fax (310) 589-3207

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

DIST	AGREEMENT	CITY
1	2270	LA
3	2271	CALABASAS
3	2285	LA COUNTY
3	2286	LA
4	2272	LA COUNTY
5	2273	LA COUNTY
5	2287	GLENDALE
5	2288	LA
5	2289	PALMDALE

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2526-008-016	258
2526-008-017	259
2526-008-018	260
2526-008-020	261
2526-008-021	262
2526-008-022	263
2526-008-023	264
2526-008-024	265
2526-009-007	266
2526-009-018	267
2526-009-019	268
2526-009-020	269
2526-009-021	270
2526-009-022	271
2526-009-023	272
2526-009-024	273
2526-009-025	274
2526-009-026	275
2526-009-027	276
2526-009-028	277
2562-006-005	311
2569-010-007	328
2569-016-041	330
2569-022-036	331
2812-003-026	465

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5	2813-006-010	466	
5	2813-023-038	467	
5	2813-023-039	468	
5	2818-006-013	473	
5	2819-001-001	481	
5	2819-001-002	482	
5	2819-001-004	483	
5	2819-001-005	484	
5	2819-001-006	485	
5	2819-001-008	487	
5	3059-004-013	799	
5	3060-021-050	809	BK
5	3061-037-027	814	
5	3061-038-005	815	
5	3061-038-007	816	
5	3061-038-008	817	
5	3064-015-023	841	
5	3206-007-001	1356	
5	3206-007-002	1357	
5	3206-008-012	1358	
5	3206-009-014	1359	
5	3206-010-011	1360	
5	3206-016-008	1361	
5	3206-017-009	1362	
5	3206-018-014	1363	

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5	3206-020-010	1364
5	3206-021-002	1365
5	3206-025-001	1367
5	3206-025-002	1368
5	3209-003-028	1371
5	3209-005-056	1372
5	3209-012-009	1374
5	3209-018-049	1375
5	3209-020-059	1376
5	3209-020-060	1377
5	3213-001-001	1385
5	3213-001-002	1386
5	3213-001-003	1387
5	3213-001-004	1388
5	3216-001-001	1395
5	3216-003-001	1396
5	3216-005-013	1397
5	3216-005-019	1398
5	3216-006-002	1399
5	3216-009-022	1400
5	3217-003-010	1401
5	3217-014-004	1405
5	3217-015-002	1406
5	3217-023-036	1407
5	3223-006-022	1422

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5	3223-006-023	1423	
6	3223-007-001	1424	
5	3244-026-017	1518	MH
5	3247-017-080	1521	
5	3247-038-006	1524	
5	3271-016-040	1676	
5	3271-016-041	1677	
5	3271-016-042	1678	
5	3271-016-043	1679	
5	3271-017-029	1681	
5	3271-017-030	1682	
5	3271-017-031	1683	
5	3272-029-017	1707	
3	4371-018-002	2337	
3	4371-033-012	2340	
3	4371-041-024	2341	
3	4371-043-020	2342	
3	4379-023-007	2344	
3	4379-023-008	2345	
3	4379-023-009	2346	
3	4379-023-010	2347	
3	4379-023-011	2348	
3	4379-023-012	2349	
3	4379-024-001	2350	
3	4379-024-002	2351	

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3	4379-024-003	2352	
3	4379-024-004	2353	
3	4379-024-005	2354	
	4416-008-010	2366	R
3	4416-008-033	2367	
	4416-010-027	2368	R
3	4434-032-022	2376	
3	4438-005-012	2382	
3	4448-021-038	2410	
3	4453-019-068	2416	
3	4471-008-002	2432	
3	4471-008-003	2433	
3	4471-011-001	2434	
3	4473-005-022	2436	R 1-13-03
1	5303-009-027	2958	
1	5303-009-028	2959	
1	5451-022-033	3054	
	5556-020-014	3186	R
3	5556-023-034	3187	
3	5563-018-001	3190	
3	5567-018-051	3197	
3	5577-013-006	3201	
3	5585-001-018	3204	
5	5654-001-004	3252	
5	5663-017-002	3266	A#2263- SO-CAL AMERICAN DREAMBUILDERS

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
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5	5666-017-014	3266	
5	5707-015-013	3281	2
4	8137-020-007	4361	

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Property Subject to Power to Sell

Name of Organization: Mountains Recreation & Conservation Authority
(name of the city, county, district, redevelopment agency or state)

Application to Purchase: X Objection to a Current Pending Chapter 7 Sale
(check one) Application-No Pending Chapter 7 Sale

Public Purpose for Acquiring The property All properties are being acquired for permanent open space and public parkland purposes.

List the Propertie(s) by Assessor's Parcel Number:

4448-021-038

Authorized Signature: *[Signature]*

Title: Chief Deputy Executive Officer

Date: July 29, 2005

Agreement Number: **2285**

SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIFTH SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2361

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$61,467.00

Public Agency intends to utilize these
properties for permanent open space
and public parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATIONS</u>	<u>PARCEL NUMBERS</u>	<u>MINIMUM BID</u>
5 th	COUNTY OF LOS ANGELES	2813-022-008	\$ 2,173.00
5 th	COUNTY OF LOS ANGELES	2848-026-012	\$ 4,151.00
5 th	COUNTY OF LOS ANGELES	3056-002-049	\$ 4,089.00
5 th	COUNTY OF LOS ANGELES	3056-002-064	\$ 3,318.00
5 th	COUNTY OF LOS ANGELES	3211-017-049	\$ 5,102.00
5 th	COUNTY OF LOS ANGELES	3223-016-007	\$ 23,235.00
5 th	COUNTY OF LOS ANGELES	3223-016-015	\$ 7,514.00
5 th	COUNTY OF LOS ANGELES	3271-009-010	\$ 6,540.00
5 th	COUNTY OF LOS ANGELES	3271-012-018	\$ 3,771.00
5 th	COUNTY OF LOS ANGELES	3271-015-027	\$ 1,574.00

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 23, 2003; Agenda Item No. IV(e)

Resolution No. 03-78

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (1) AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT WERE RESERVED AT THE COUNTY'S 2002C AND 2003A PUBLIC TAX AUCTION AND (2) AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated June 23, 2003 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (1) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties and (2) recommended the MRCA accept donations and public funding to acquire the subject properties; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
7. ADOPTS the staff report dated June 23, 2003; and

Agenda Item IV(e)

June 23, 2003

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8. AUTHORIZES the acquisition of the following tax defaulted parcels, reserved at either the 2002C or 2003A Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5580-017-031, 5580-018-006, 5580-018-025, 4446-014-010, 4455-007-006, 3223-014-004, 5303-009-027, 5303-009-028, 2072-031-004, 2072-031-006, 2072-031-007, 2812-003-026, 2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013, 3061-037-027, 3209-005-056, 3209-012-009, 3209-020-059, 3209-020-060, 3216-005-013, 3217-003-010, 3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042, 3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031, 3272-029-017, 4434-032-022, 4448-021-038, 4471-008-002, 4471-008-003, 4471-011-001, 2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005, 4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008, 4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001, 4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4416-008-033, 5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001, 5654-001-004, 5666-017-014, 2569-010-007, 2569-016-041, 2569-022-036; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES such budget amendments as may be necessary to implement this action; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

AYES: Hayduk, Daniel, Berger, Lange

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item IV(e)
June 23, 2003
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I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 23rd day of June, 2003 at Beverly Hills, California.

Dated:6-23-03


Executive Officer

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

Preserving our Vital Mountain and Canyon Resources

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

Greening of the Los Angeles River

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

Mission and Accomplishments

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

Strategic Objectives



H. David Seawell

Corral Canyon.

The Conservancy's strategic objectives continue to be guided by the goal of an interlinking network of parks, trails, and open space for public use and for wildlife habitat, ensuring future open space and recreation lands in Los Angeles and Ventura Counties.

The goals and objectives were initially set in the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan.

They have been updated through a strategic planning process which included substantial public input.

Updated work programs, developed with many public hearings throughout the region, provide additional guidance for implementation.

1

Implement the Santa Monica Mountains Comprehensive Plan

- Complete Fee and Less Than Fee Acquisition Program
- Cooperate with National Park Service (NPS) and State Parks in implementing the Joint Efficiencies MOU
- Cooperate with NPS with management plan for Santa Monica Mountains National Recreation Area (SMMNRA) and Santa Monica Zones
- Continue to maximize acquisition dollars by leveraging funds where appropriate

2

Implement the Rim of the Valley Trails Corridor Master Plan

- Complete land acquisition recommendations of the Plan
- Complete trails and trail amenities recommended by the Plan
- Cooperate with private sector in providing recreational opportunities
- Continue to maximize acquisition dollars by leveraging funds where appropriate

3

Implement the Los Angeles County River Master Plan

- Create 51 miles of continuous river parkway and greenbelt
- Develop recreation, park, trail and habitat restoration opportunities
- Increase community involvement
- Cooperate with local government and non-profit partners and maximize acquisition dollars by leveraging funds where appropriate

4

Further Cooperation with Local Governments in the Region to Secure Open Space and Parkland

- Strengthen partnership agreements with local governments and establish new joint powers entities throughout region where appropriate
- Ensure that SMMC land acquisition expertise is made available where needed
- Reduce State work load by utilizing local agency agreements and state and local partnerships wherever possible
- Develop comprehensive plan for areas not covered by initial SMMC comprehensive plan and incorporate and link strategically to protect species and ecosystems

5

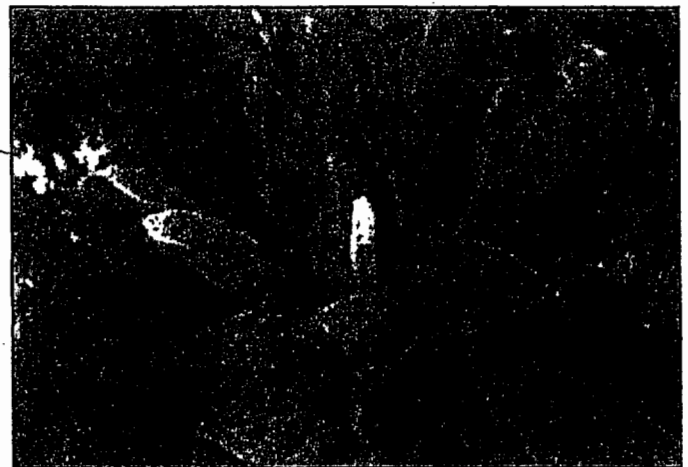
Expand efforts to integrate Nature into the urban environment

- Acquire or create parkland in urban areas that lack open space or natural parks
- Link and Integrate new natural parks into existing park system - literally via transportation, thematically via programs and events, and otherwise
- Develop joint powers authorities with local government entities and urban interests
- Maximize funding opportunities through partnerships.

6

Expand education, public access, and resource stewardship components in a manner that best serves the public, protects habitat, and provides recreation opportunities

- Expand local government, school district, and non-profit joint ventures to provide increased educational and access opportunities
- Link key habitat areas strategically to protect species and ecosystems through acquisition and cooperation with other resource management agencies
- Increase resource stewardship and educational/interpretative capabilities within the Zone
- Create comprehensive, regional, integrated trails plan
- Develop long term capital improvement and maintenance plans



Latigo Canyon.

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

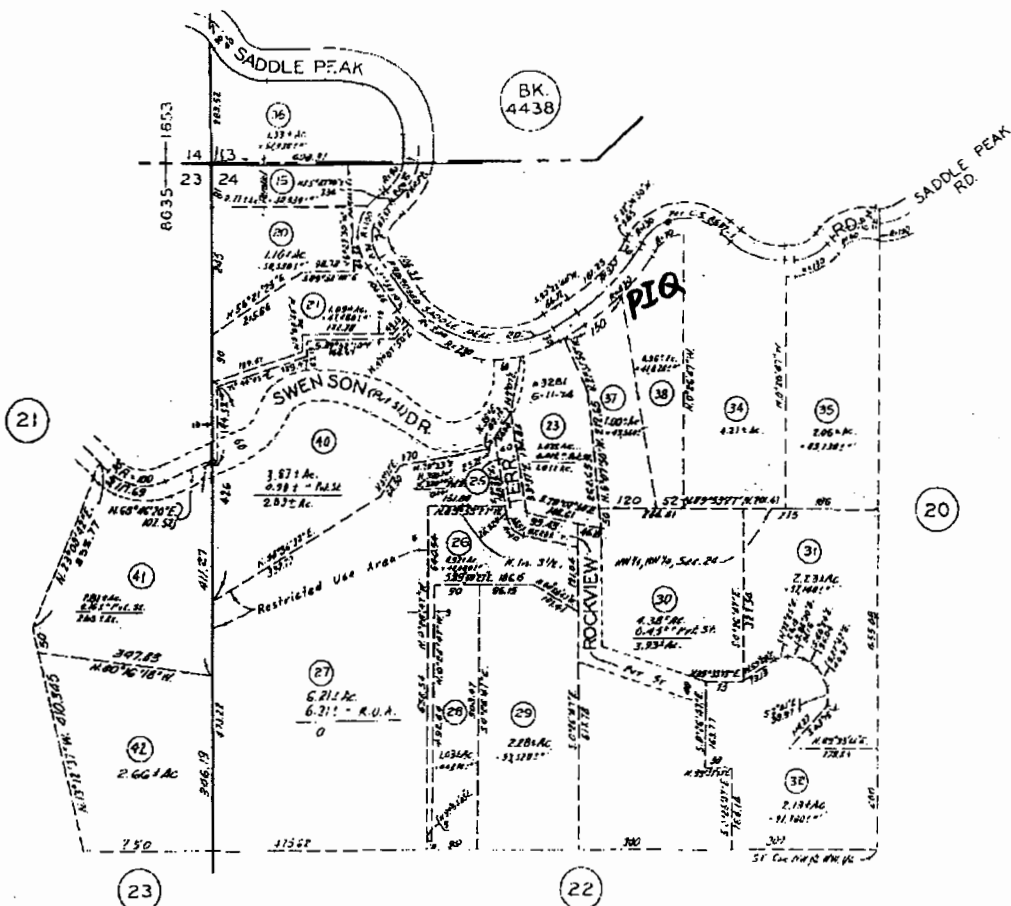
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

View Printing Instructions

4448 | 21
SCALE 1" = 200'

1996



CODE
8635
1653

FOR PREV. ASSMT. SEE:
4418 - 24,34 & 49

T.15, R.17W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

9506E903003001-07
3506E903003001-07

9-15-64
10-21-64
4-2-65
12-12-65
670111
670123
680544
681126
701642
710118605
710376602
730100817
750309545
870710-86
870126-87

321103

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL


By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

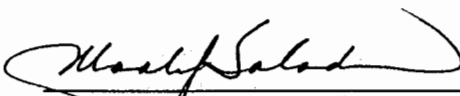
ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2285

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUSITION</u>
COUNTY OF LOS ANGELES	1996	4448-021-038	\$23,601.00*	PARK & OPEN SPACE

**LEGAL
DESCRIPTION**

LOT COM N ON E LINE OF NW 1/4 OF NW 1/4 OF SEC 24 T 1S R 17W 655.08 FT AND N 89°59'27" W 387.41 FT FROM SE COR OF SD NW 1/4 OF NW 1/4 TH N 89°59'27" W 52 FT TH NW TO A PT IN SE LINE OF PROPOSED SADDLE PEAK RD (PER CS 8807-1) NE THEREON 150 FT FROM NE COR OF LAND DESC IN DOC NO 3281, 6-11-74 TO HEINZ W WIECHMANN TH NE ON SD SE LINE TO A PT N 0° 26'47" W FROM BEG TH S 0°26'47" E TO BEG PART OF NW 1/4 OF NW 1/4 OF SEC 24 T 1S R 17W

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

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APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL


By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2285

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1996	4448-021-038	\$23,601.00*	PARK & OPEN SPACE

**LEGAL
DESCRIPTION**

LOT COM N ON E LINE OF NW 1/4 OF NW 1/4 OF SEC 24 T 1S R 17W 655.08 FT AND N 89°59'27" W 387.41 FT FROM SE COR OF SD NW 1/4 OF NW 1/4 TH N 89°59'27" W 52 FT TH NW TO A PT IN SE LINE OF PROPOSED SADDLE PEAK RD (PER CS 8807-1) NE THEREON 150 FT FROM NE COR OF LAND DESC IN DOC NO 3281, 6-11-74 TO HEINZ W WIECHMANN TH NE ON SD SE LINE TO A PT N 0° 26'47" W FROM BEG TH S 0°26'47" E TO BEG PART OF NW 1/4 OF NW 1/4 OF SEC 24 T 1S R 17W

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AGREEMENT NUMBER 2357

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

THIRD SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
 Ramirez Canyon Park
 5750 Ramirez Canyon Road
 Malibu, CA 90265
 Phone (310) 589-3200 Fax (310) 589-3207

JUL 10 REC'D

July 3, 2003

Star
 Ms. Sharon Perkins
 Los Angeles County Treasurer and Tax Collector
 225 North Hill Street, Room 130
 P.O. Box 512102
 Los Angeles, California 90051-0102

AGREEMENT # 2357

* see parcels

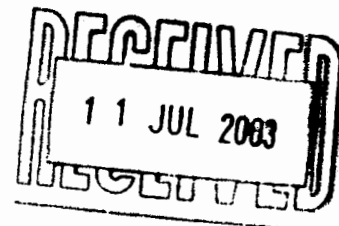
**Reservation of Tax Defaulted Properties for Public Purposes
 2003B Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

<u>DIST</u>	APN	Item Number	<u>CITY</u>
3	2063-018-024	22	COUNTY
3	2063-018-037	23	COUNTY
3	2274-019-025	107	LA
3	2274-018-030 020	109	LA
3	2278-008-004	114	LA
3	2278-028-002	116	LA
3	2293-009-015	122	LA
3	2381-029-010	136	LA
5	2401-027-031	151	LA
3	2427-009-006	160	LA

DISTRICT	CITY	AGREEMENT #
1	PICO RIVERA	2356
3	COUNTY OF LA	2357
3	LOS ANGELES	2358
4	LA HABRA HEIGHTS	2359
5	BURBANK	2360
5	COUNTY OF LA	2361
5	GLENDALE	2362
5	GLENDORA	2363
5	LOS ANGELES	2364
5	SANTA CLARITA	2365



Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 2

<u>DIST</u>			<u>CITY</u>
5	2526-006-028	189	COUNTY
5	2526-006-029	190	"
5	2543-021-013	201	L.A.
5	2569-005-045	245	L.A.
5	2813-022-008	315	COUNTY
5	2833-025-015	387	SANTA CLARITA
5	2833-027-033	397	"
5	2833-027-034	398	"
5	2833-027-036	400	"
5	2833-027-040	401	"
5	2833-027-043	402	"
5	2833-027-044	403	"
	2833-027-048	404	Rescinded 7-29-03
5	2833-027-049	405	SANTA CLARITA
5	2833-028-002	406	"
5	2833-028-005	407	"
5	2833-028-013	408	"
5	2833-028-015	410	"
5	2833-028-018	412	"
5	2833-029-002	414	"
5	2833-029-003	415	"

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 3

DIST

CITY

2833-029-016	417
2833-029-018	418
2833-029-019	419
2833-029-021	420
2833-029-022	421
2833-029-034	422
2833-030-015	423
2848-026-012	511
3056-002-049	935
3056-002-064	936
3059-001-001	963
3061-008-001	998
3061-011-007	999
3061-011-008	1000
3061-011-009	1001
3210-001-004	1735
3210-004-004	1736
3210-004-005	1737
3210-004-008	1738
3210-004-009	1739
3210-004-011	1741

SANTA CLARITA

" "

Rescinded 7-24-03

SANTA CLARITA

" "

" "

" "

COUNTY

COUNTY

COUNTY

COUNTY

LITIGATION

PRIOR REQUEST

Ms. Sharon Perkins
2003B Public Tax Auction Reservation
Treasurer and Tax Collector
July 3, 2003
Page 4

DIST

3210-004-014	1743
3210-005-027	1747
3210-006-005	1750
3210-008-021	1751
3210-008-022	1752
3210-008-031	1753
3210-010-001	1754
3211-011-017	1760
3211-017-049	1762
3213-015-048	1763
3217-002-001	1793
3217-005-001	1795
3217-005-009	1796
3217-006-016	1797
3223-016-007	1865
3223-016-015	1866
3271-009-010	2389
3271-012-018	2395
3271-015-027	2411
4371-040-009	3472
4379-024-038	3503

CITY

PRIOR REQUEST

COUNTY

COUNTY

COUNTY

PRIOR REQUEST

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

L.A.

L.A.

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 5

DIST

CITY

3	4386-017-021	3525	L.A.
3	4422-033-011	3540	L.A.
3	4431-022-003	3543	LA
3*	4434-004-018	3546	COUNTY
3	4438-020-033	3576	COUNTY
3	4438-020-034	3577	COUNTY
3	4438-020-035	3578	COUNTY
3	4438-034-009	3585	COUNTY
3	4438-034-010	3586	COUNTY
3	4438-035-003	3587	COUNTY
3	4438-035-022	3588	COUNTY
3*	4440-012-004	3591	COUNTY
3*	4441-005-011	3596	COUNTY
3	4444-008-020	3661	COUNTY LITIGATION
3*	4455-007-003	3722	COUNTY
3*	4455-031-003	3724	COUNTY
3*	4455-032-006	3726	COUNTY
3*	4455-032-019	3738	COUNTY
3	4456-022-028	3740	COUNTY
3	4456-022-029	3741	COUNTY
3	5565-030-021	4700	L.A.

LITIGATION

LITIGATION

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 6

DIST

CITY

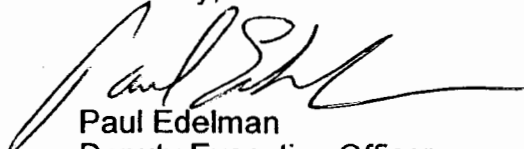
3
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5567-007-010	4702
5607-024-020	4761
5608-012-014	4765
8124-004-002	5726
8239-031-005	5774
8239-045-017	5776
8240-033-002	5777
8269-039-030	5793
8658-006-012	5971
8658-015-018	5976
8658-016-011	5979
8673-005-010	6007
8673-008-012	6011
8673-018-008	6017

LA
 GLENDALE
 BURBANK
 CITY OF PICO RIVERA
 R
 R
 LA HABRA HEIGHTS
 } PRIOR REQUEST
 COUNTY
 COUNTY
 COUNTY

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,


 Paul Edelman
 Deputy Executive Officer

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

April 7, 2004; Agenda Item No. XVI

Resolution No. 04-54

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT WERE RESERVED AT THE COUNTY'S 2003B PUBLIC TAX AUCTION AND AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated April 7, 2004 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
5. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
6. ADOPTS the staff report and recommendation dated April 7, 2004; and
7. AUTHORIZES the acquisition of the following tax defaulted parcels, reserved at the 2003B Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:

2063-018-024;	2063-018-037;	2274-019-025;	2274-020-030;
2278-008-004;	2278-028-002;	2381-029-010;	2427-009-006;
4371-040-009;	4379-024-038;	4386-017-021;	4422-033-011;

Agenda Item XVI
April 7, 2004
Page 2

4431-022-003; *4434-004-018; 4438-020-033; *4440-012-004;
*4441-005-011; *4455-007-003; *4455-031-003; *4455-032-006;
*4455-032-019; 5565-030-021; 5567-007-010; 5608-012-014;
8124-004-002; 8240-033-002; and

8. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
9. AUTHORIZES such budget amendments as may be necessary to implement this action; and
10. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 7th day of April, 2004.

Dated: 4-7-05



Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

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4434-DD4-D18

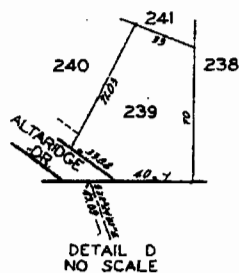
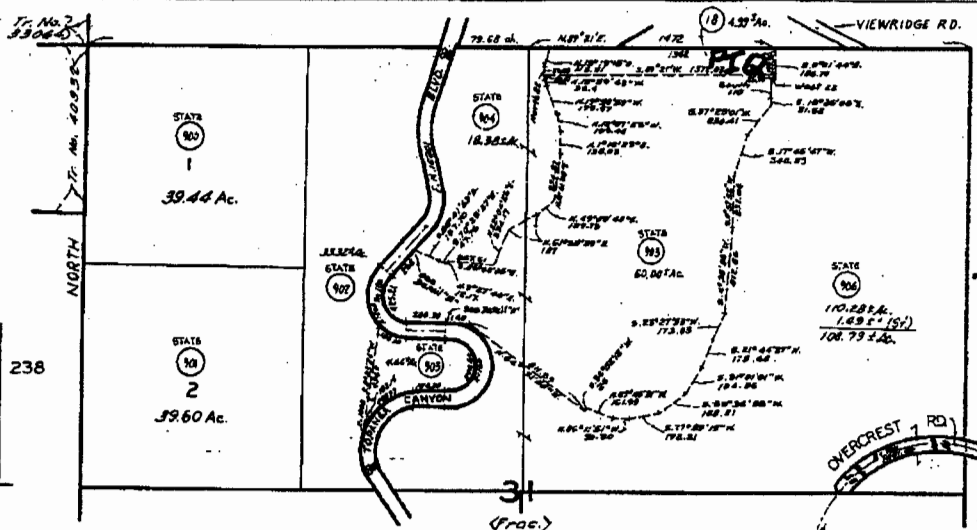
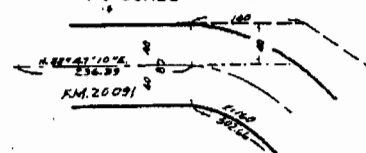
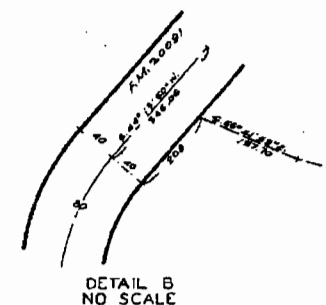
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4434 4
SCALE 1" = 800'

2003

CODE
1653FOR PREV. ASSMT. SEE: 4434-4
4440-7
4434-34DETAIL 'A'
NO SCALEDETAIL 'C'
NO SCALET.1N.,R.16W.
T.1S.,R.16W.
TRACT NO. 3944
M.B. 72-36-44ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

230425/54-43 Revised
830427-83 12-28-61
601201009
681218
71401335
721101864
74-0830601
80622834
803404008-A
89043611002001

794465802802-01
917010002201-01
94089904003009-87
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200303111003002-01

4440-D12-004

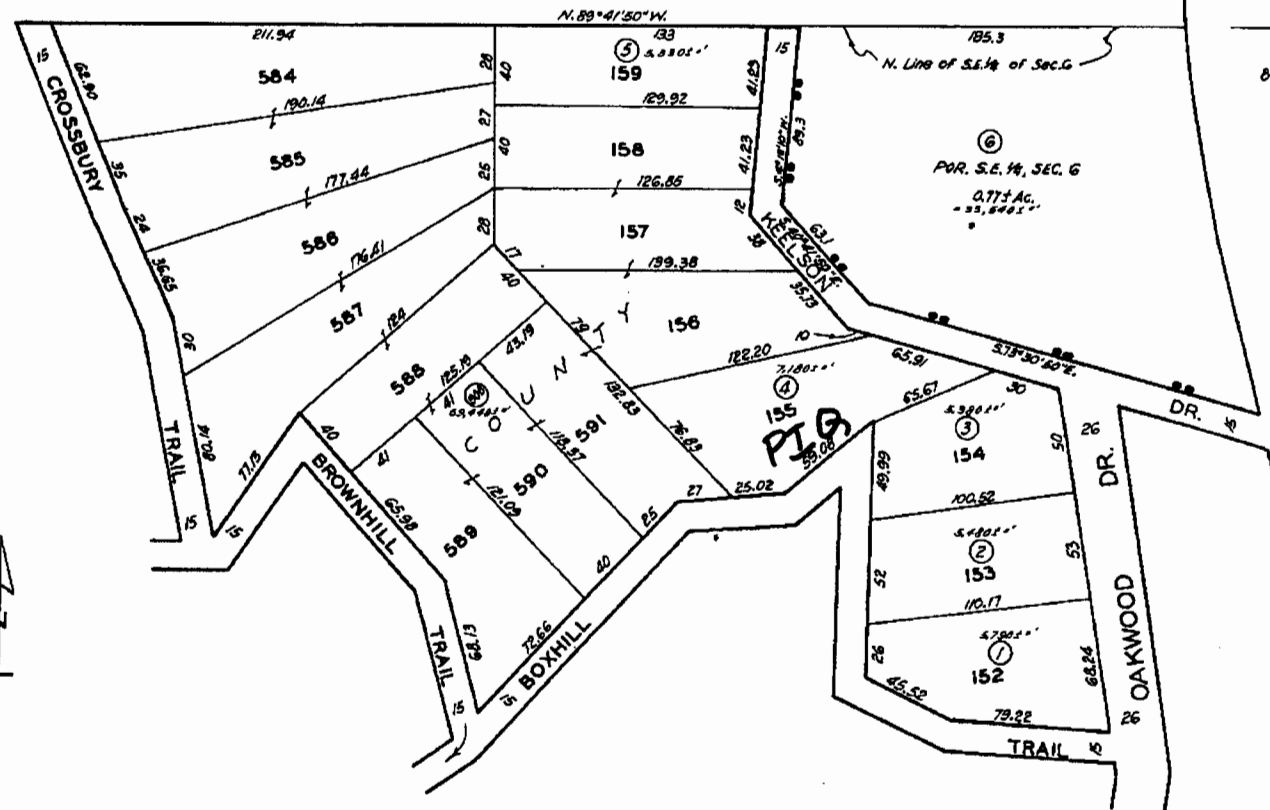
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4440 12

SCALE 1" = 50'

R&B 1112
1-2-11
68112CODE
1653

TRACT NO. 6943

T. 1 S., R. 16 W.

M. B. 105-74-82

FOR PREV. ASSM'T. SEE: 4440-12

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4441-005-011

View Enlarged Map

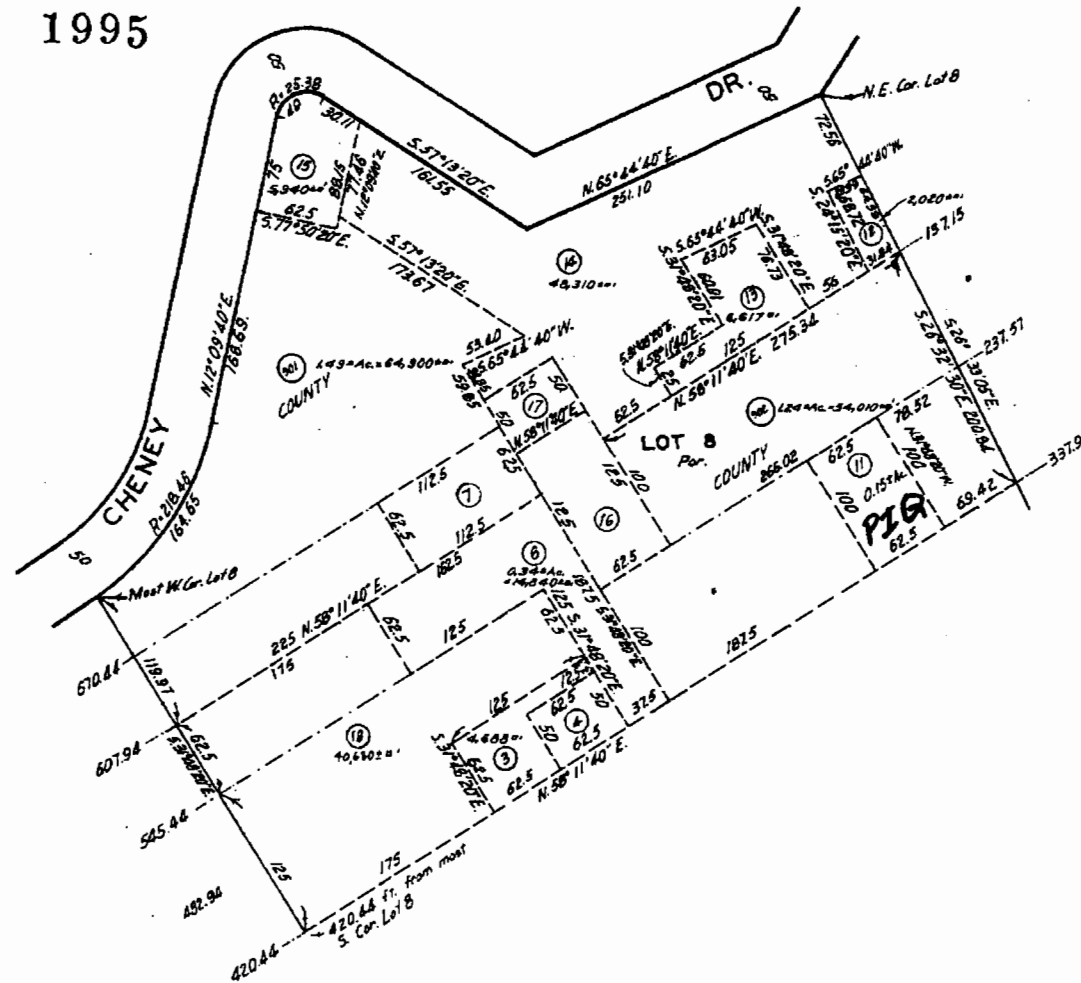
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4441 | 5
SCALE 1" = 80'

1995

REVISION
4-3-56
1-16-64
681115
77090
94112805006001-07

CODE
1653

TRACT NO. 3729
M.B. 41-17-20

FOR PREV. ASSMT. SEE: 4441-5

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4455-007-003

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 7
SCALE 1" = 150'

1982

Revised
12-29-11
681119

NE 1/4, NE 1/4, SEC. 3

②
LOT 1

54.10 Ac

CODE
1653FOR PREV. ASSMT. SEE:
4455 - 7

T. 1 S., R. 17 W.

4455007003 MAP
COUNTY OF LOS ANGELES CALIF.

4455-031-003

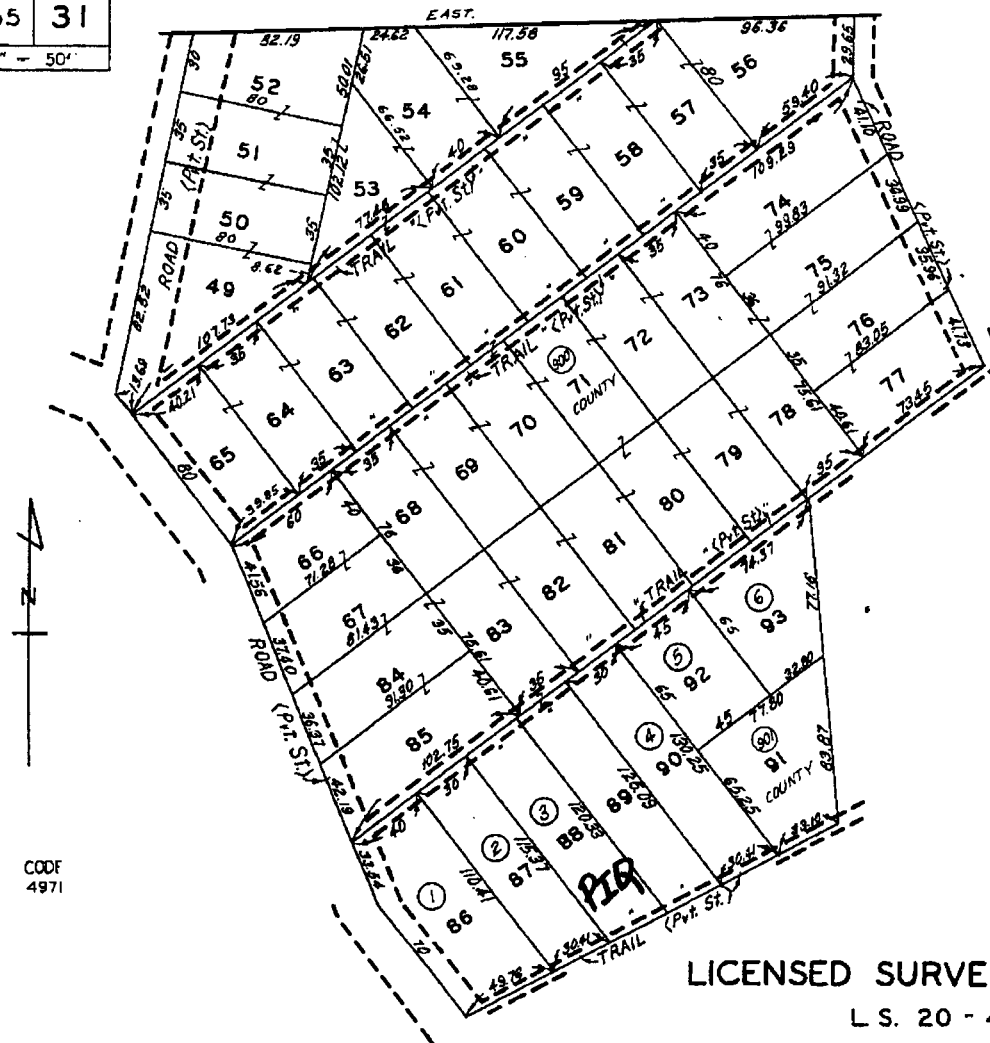
[View Enlarged Map](#)

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor.

4455	31
SCALE 1" = 50'	

Revised:
9-30-57
1-3-64
670802



CODE
4971

FOR PREV. ASSMT. SEE:
4455 - 31

LICENSED SURVEYOR'S MAP
L.S. 20 - 44

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4455-032-004

[View Enlarged Map](#)

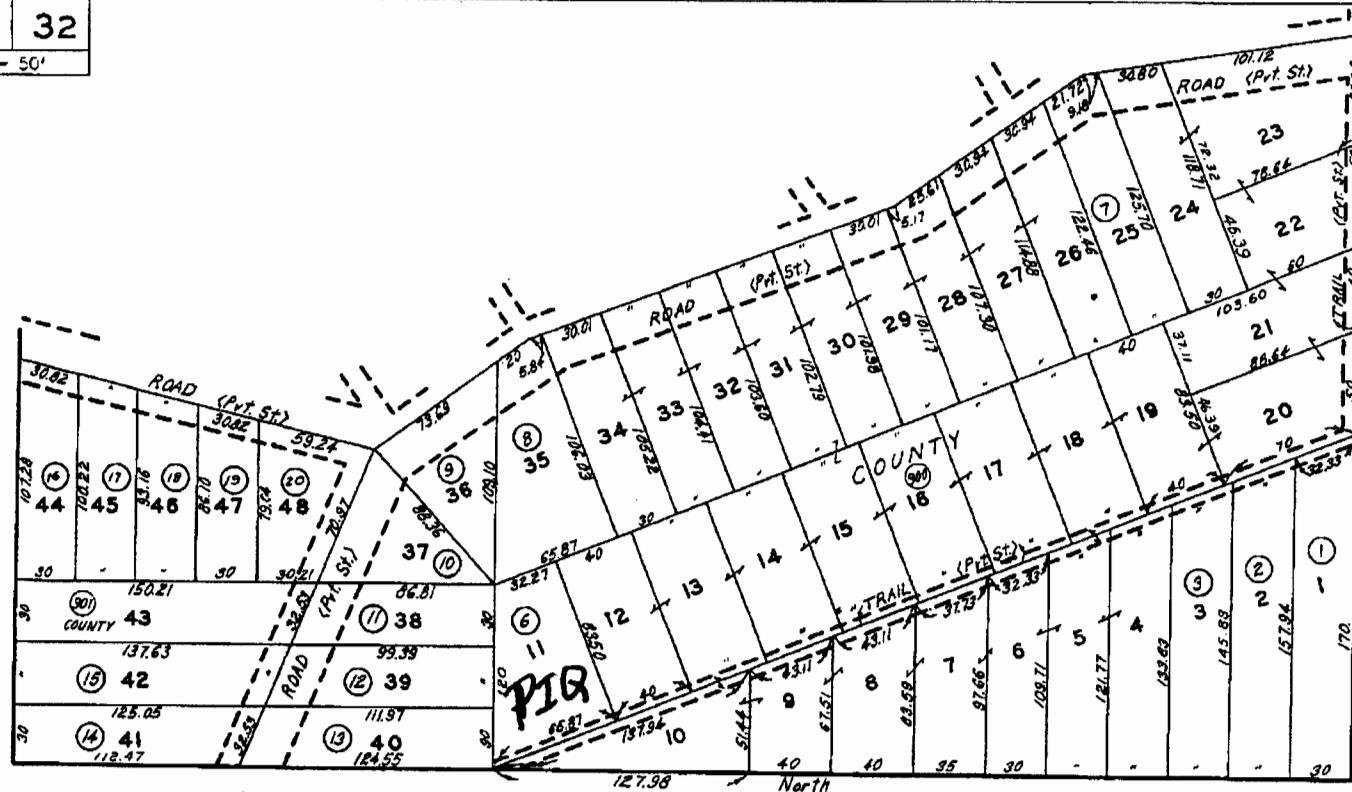
View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

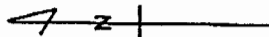
SCALE 1" = 50'

Revised:
9-30-57
4-16-58
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44



CODE
4971

FOR PREV. ASSMT. SEE:
4455 - 32

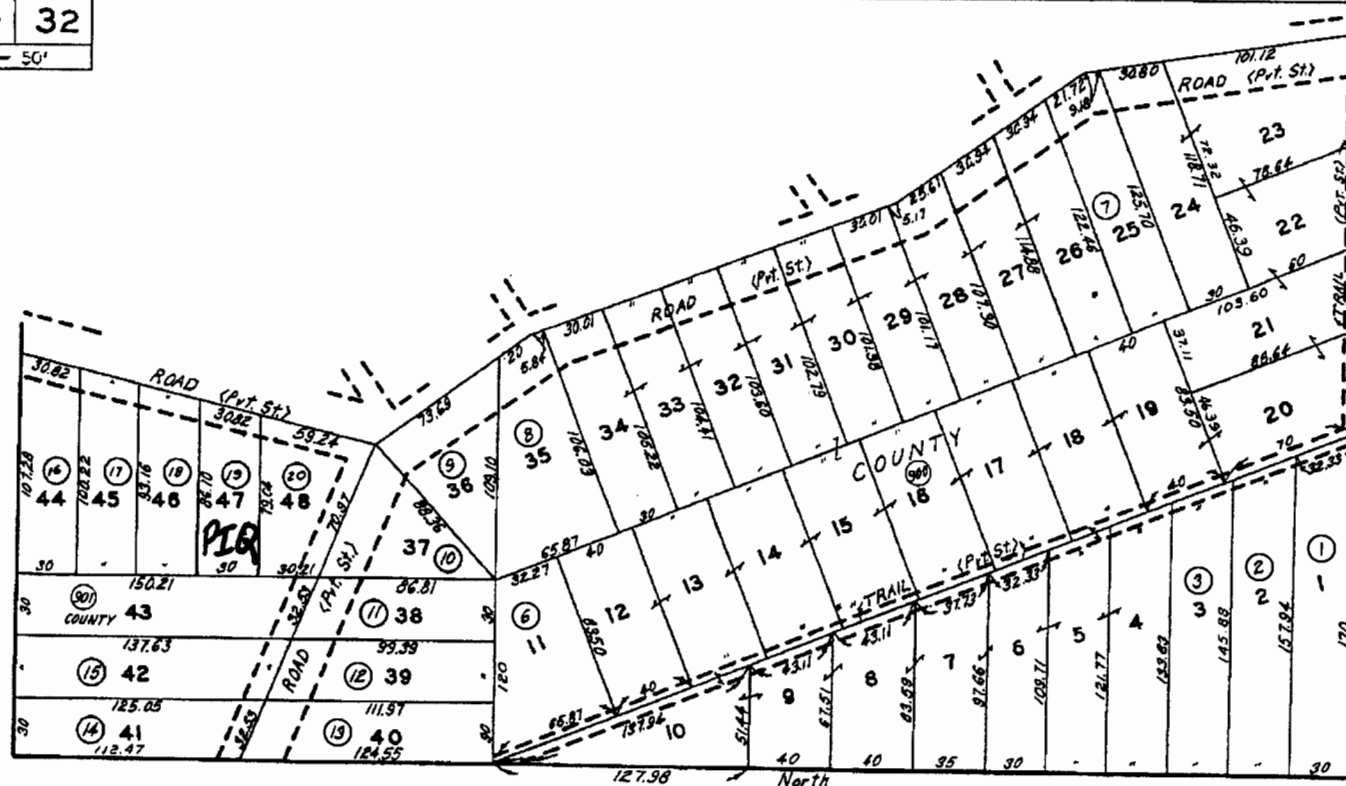
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

SCALE 1" = 50'

Revised:
9-30-57
4-16-58
4-3-64
670802



L. S. 20 - 44

CODE
4971

FOR PREV. ASSMT. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL

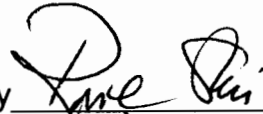
By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION &
CONSERVATION AUTHORITY**

By 
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2357

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1989	4434-004-018	\$63,422.00*	OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

*LOT COM E ON N LINE OF SEC 31 T 1N R 16W 130 FT FROM N 1/4 COR OF SD SEC TH E ON SD N LINE 1342 FT TH S 0°01'44" E 159.95 FT TH S 89°21' W 1372.03 FT TH N 50.49 FT TH N 15°19'15" E TO BEG POR OF SEC 31 T 1N R 16W

COUNTY OF LOS ANGELES	1993	4440-012-004	\$3,698.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

LEGAL DESCRIPTION

TRACT # 6943 LOT 155

COUNTY OF LOS ANGELES	1989	4441-005-011	\$3,441.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

LEGAL DESCRIPTION

TRACT # 3729 0.15 AC COM S 26°32'30" E 237.57 FT AND S 58°11'40" W 78.52 FT FROM NE COR OF LOT 8 TH S 58°11'40" W 62.5 FT WITH A UNIFORM DEPTH OF 100 FT S 31°48'20" E PART OF LOT 8

COUNTY OF LOS ANGELES	1994	4455-007-003	\$2,377.00	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	------------	---------------------------------

LEGAL DESCRIPTION

0.32 AC COM S 0°04' E 600.43 FT AND S 89°56' W 140 FT FROM NE COR OF LOT 1 IN SEC 3 T 1S R 17W TH S 89°56' W 68.71 FT WITH A UNIFORM DEPTH OF 208.71 FT S 0°04' E PART OF LOT 1 IN SEC 3 T 1S R 17W

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2357

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1994	4455-031-003	\$1,721.00*	OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 88

COUNTY OF LOS ANGELES	1994	4455-032-006	\$1,862.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 11

COUNTY OF LOS ANGELES	1994	4455-032-019	\$1,824.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 47

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
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APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL

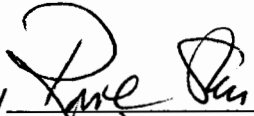
By 
Principal Deputy County Counsel

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0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION &
CONSERVATION AUTHORITY**

By 
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2357

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
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COUNTY OF LOS ANGELES	1993	4440-012-004	\$3,698.00*	OPEN SPACE & PUBLIC PARKLAND
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LEGAL DESCRIPTION

TRACT # 6943 LOT 155

COUNTY OF LOS ANGELES	1989	4441-005-011	\$3,441.00*	OPEN SPACE & PUBLIC PARKLAND
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LEGAL DESCRIPTION

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COUNTY OF LOS ANGELES	1994	4455-007-003	\$2,377.00	OPEN SPACE & PUBLIC PARKLAND
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LEGAL DESCRIPTION

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SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2357

REVISED

EXHIBIT "A"

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COUNTY OF LOS ANGELES	1994	4455-031-003	\$1,721.00*	OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 88

COUNTY OF LOS ANGELES	1994	4455-032-006	\$1,862.00*	OPEN SPACE & PUBLIC PARKLAND
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LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 11

COUNTY OF LOS ANGELES	1994	4455-032-019	\$1,824.00*	OPEN SPACE & PUBLIC PARKLAND
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AGREEMENT NUMBER 2361

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5750 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3200 Fax (310) 589-3207

JUL 10 REC'D

July 3, 2003

Star
Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

AGREEMENT #

2361

* See parcels

DISTRICT LOCATION
5 COUNTY OF LA

**Reservation of Tax Defaulted Properties for Public Purposes
2003B Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

DIST	APN	Item Number
3	2063-018-024	22
3	2063-018-037	23
3	2274-019-025	107
3	2274-019-030 020	109
3	2278-008-004	114
3	2278-028-002	116
3	2293-009-015	122
3	2381-029-010	136
5	2401-027-031	151
3	2427-009-006	160

CITY

COUNTY

COUNTY

LA

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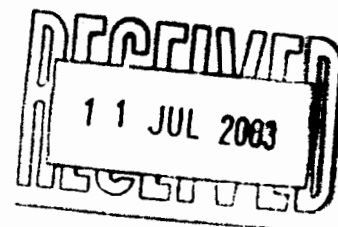
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LA

LA

LA

DISTRICT	CITY	AGREEMENT #
1	PICO RIVERA	2356
3	COUNTY OF LA	2357
3	LOS ANGELES	2358
4	LA HABRA HEIGHTS	2359
5	BURBANK	2360
5	COUNTY OF LA	2361
5	GLENDALE	2362
5	GLENDORA	2363
5	LOS ANGELES	2364
5	SANTA CLARITA	2365



Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 2

<u>DIST</u>			<u>CITY</u>
5	2526-006-028	189	COUNTY
5	2526-006-029	190	"
5	2543-021-013	201	L.A.
5	2569-005-045	245	L.A.
5*	2813-022-008	315	COUNTY
5	2833-025-015	387	SANTA CLARITA
5	2833-027-033	397	"
5	2833-027-034	398	"
5	2833-027-036	400	"
5	2833-027-040	401	"
5	2833-027-043	402	"
5	2833-027-044	403	"
	2833-027-048	404	Rescinded 7-24-03
5	2833-027-049	405	SANTA CLARITA
5	2833-028-002	406	"
5	2833-028-005	407	"
5	2833-028-013	408	"
5	2833-028-015	410	"
5	2833-028-018	412	"
5	2833-029-002	414	"
5	2833-029-003	415	"

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 3

2833-029-016	417
2833-029-018	418
2833-029-019	419
2833-029-021	420
2833-029-022	421
2833-029-034	422
2833-030-015	423
2848-026-012	511
3056-002-049	935
3056-002-064	936
3059-001-001	963
3061-008-001	998
3061-011-007	999
3061-011-008	1000
3061-011-009	1001
3210-001-004	1735
3210-004-004	1736
3210-004-005	1737
3210-004-008	1738
3210-004-009	1739
3210-004-011	1741

CITY
 SANTA CLARITA

Rescinded 7-24-03

SANTA CLARITA

COUNTY

COUNTY

COUNTY

COUNTY

LITIGATION

PRIOR REQUEST

Ms. Sharon Perkins
2003B Public Tax Auction Reservation
Treasurer and Tax Collector
July 3, 2003
Page 4

DIST

CITY

3210-004-014	1743
3210-005-027	1747
3210-006-005	1750
3210-008-021	1751
3210-008-022	1752
3210-008-031	1753
3210-010-001	1754
3211-011-017	1760
3211-017-049	1762
3213-015-048	1763
3217-002-001	1793
3217-005-001	1795
3217-005-009	1796
3217-006-016	1797
3223-016-007	1865
3223-016-015	1866
3271-009-010	2389
3271-012-018	2395
3271-015-027	2411
4371-040-009	3472
4379-024-038	3503

PRIOR REQUEST

COUNTY

COUNTY

COUNTY

PRIOR REQUEST

COUNTY

COUNTY

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COUNTY

COUNTY

L.A.

L.A.

3
3

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 5

DIST

CITY

3	4386-017-021	3525
3	4422-033-011	3540
3	4431-022-003	3543
3	4434-004-018	3546
3	4438-020-033	3576
3	4438-020-034	3577
3	4438-020-035	3578
3	4438-034-009	3585
3	4438-034-010	3586
3	4438-035-003	3587
3	4438-035-022	3588
3	4440-012-004	3591
3	4441-005-011	3596
3	4444-008-020	3661
3	4455-007-003	3722
3	4455-031-003	3724
3	4455-032-006	3726
3	4455-032-019	3738
3	4456-022-028	3740
3	4456-022-029	3741
3	5565-030-021	4700

L.A.

L.A.

LA

COUNTY

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COUNTY LITIGATION

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COUNTY

L.A.

LITIGATION

LITIGATION

Ms. Sharon Perkins
 2003B Public Tax Auction Reservation
 Treasurer and Tax Collector
 July 3, 2003
 Page 6

DIST

CITY

5567-007-010	4702
5607-024-020	4761
5608-012-014	4765
8124-004-002	5726
8239-031-005	5774
8239-045-017	5776
8240-033-002	5777
8269-039-030	5793
8658-006-012	5971
8658-015-018	5976
8658-016-011	5979
8673-005-010	6007
8673-008-012	6011
8673-018-008	6017

LA A.

GLENDALE

BURBANK

CITY OF PICO RIVERA

R

R

LA HABRA HEIGHTS

} PRIOR REQUEST

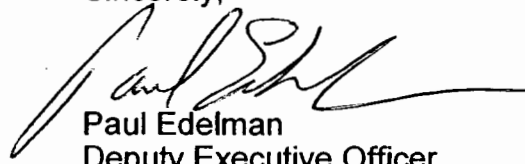
COUNTY

COUNTY

COUNTY

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,


 Paul Edelman
 Deputy Executive Officer

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

March 2, 2005; Agenda Item No. X

Resolution No. 05-19

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT ARE CONTAINED WITHIN CHAPTER 8 AGREEMENT NOS. 2361, 2364, 2367, AND 2412 AND AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
2. FINDS that the staff report dated March 2, 2005 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
4. ADOPTS the staff report and recommendation dated March 2, 2005; and
5. AUTHORIZES the acquisition of the following tax defaulted parcels in Los Angeles County that are contained within Chapter 8 Agreement Nos. 2361, 2364, 2367, and 2412, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code:

* 2813-022-008;	* 2848-026-012;	* 3056-002-049;	* 3056-002-064;
* 3211-017-049;	3217-006-016;	* 3223-016-007;	* 3223-016-015;
* 3271-009-010;	* 3271-012-018;	* 3271-015-027;	2543-021-013;
4455-007-006;	2813-023-020;	2826-018-066;	3054-023-041;
3056-002-066;	3056-025-031;	3057-008-046;	3057-008-050;
3061-011-037;	3066-019-002;	3209-021-018;	3210-002-007;
3210-002-009;	3212-001-033;	3223-013-011;	3223-013-012;
3223-013-025;	3223-013-026;	3270-018-008; and	

6. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
7. AUTHORIZES such budget amendments as may be necessary to implement this action; and
8. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution; and
9. AUTHORIZES the use of the Pardee-Fair Oaks mitigation fund to acquire all properties in Chapter 8 Agreement Nos. 2361 and 2412.



Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 2nd day of March, 2005

Dated: 3-2-05



Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.



**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Property Subject to Power to Sell

Name of Organization: Mountains Recreation and Conservation Authority
(name of the city, county, district, redevelopment agency or state)

Application to Purchase: (check one)
☒ X Objection to a Current Pending Chapter 7 Sale
☐ Application-No Pending Chapter 7 Sale

Public Purpose for Acquiring The property
All properties are being acquired for permanent open space and public parkland purposes.

List the Propertie(s) by Assessor's Parcel Number:

2813-022-008; 2848-026-012; 3056-002-049;
3056-002-041; 3211-017-049; 3223-016-007;
3223-016-015; 3271-009-010; 3271-012-018;
3271-015-027;

Authorized Signature: [Signature]
Title: Chief Deputy Executive Officer
Date: April 22, 2005

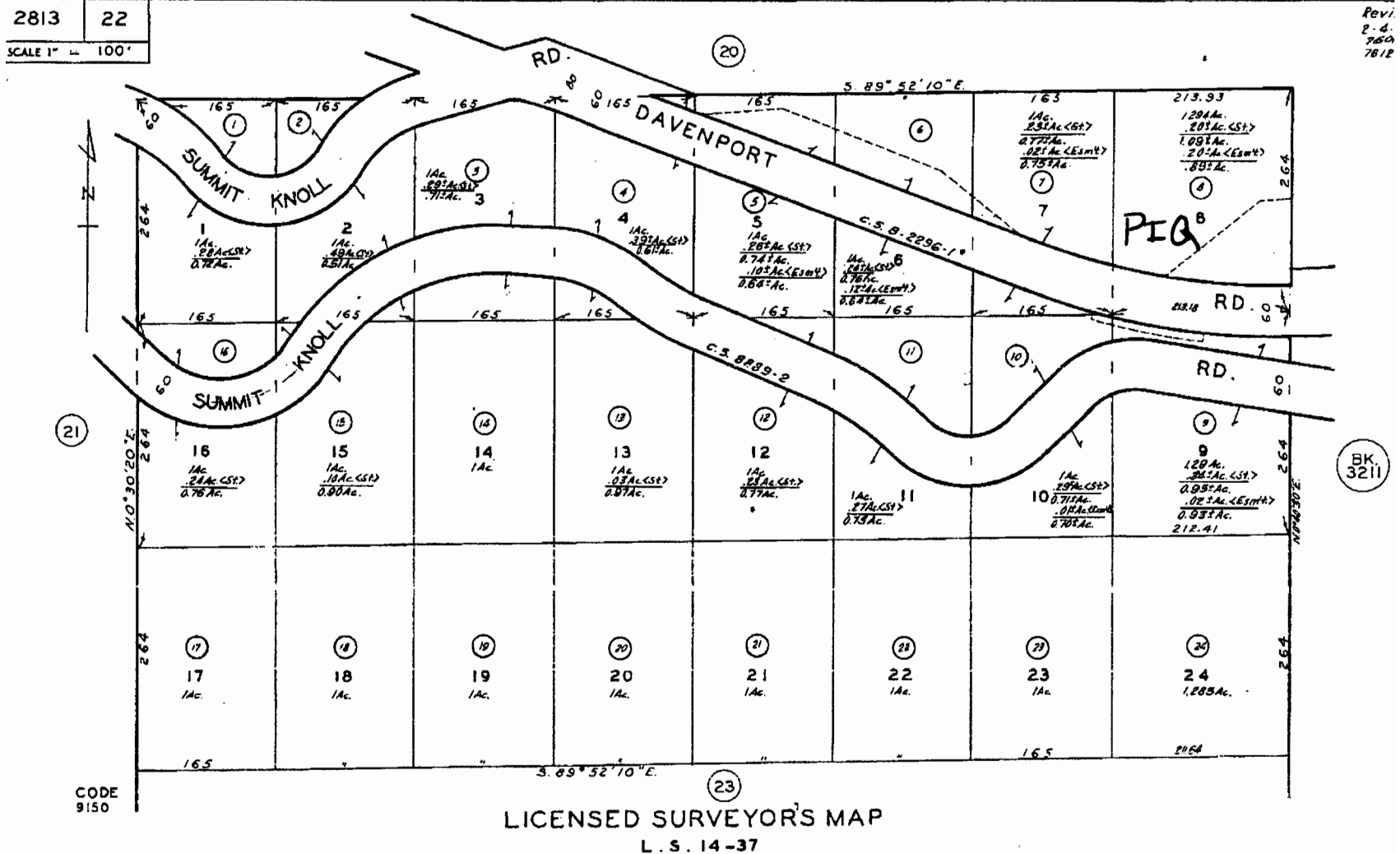
Agreement Number: 2361

2813-022-008

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2813 22
SCALE 1" = 100'Revi.
2-6-
760
7612

2848-026-012

[View Enlarged Map](#)

View Printing Instructions

2848 | 26

1992

~~County of Los Angeles: Rick Auerbach, Assessor~~

SCALE 1" = 100'

CODE
11307
11311

FOR PREV. ASSMT SFF:
2842 - 26
2848 - 9

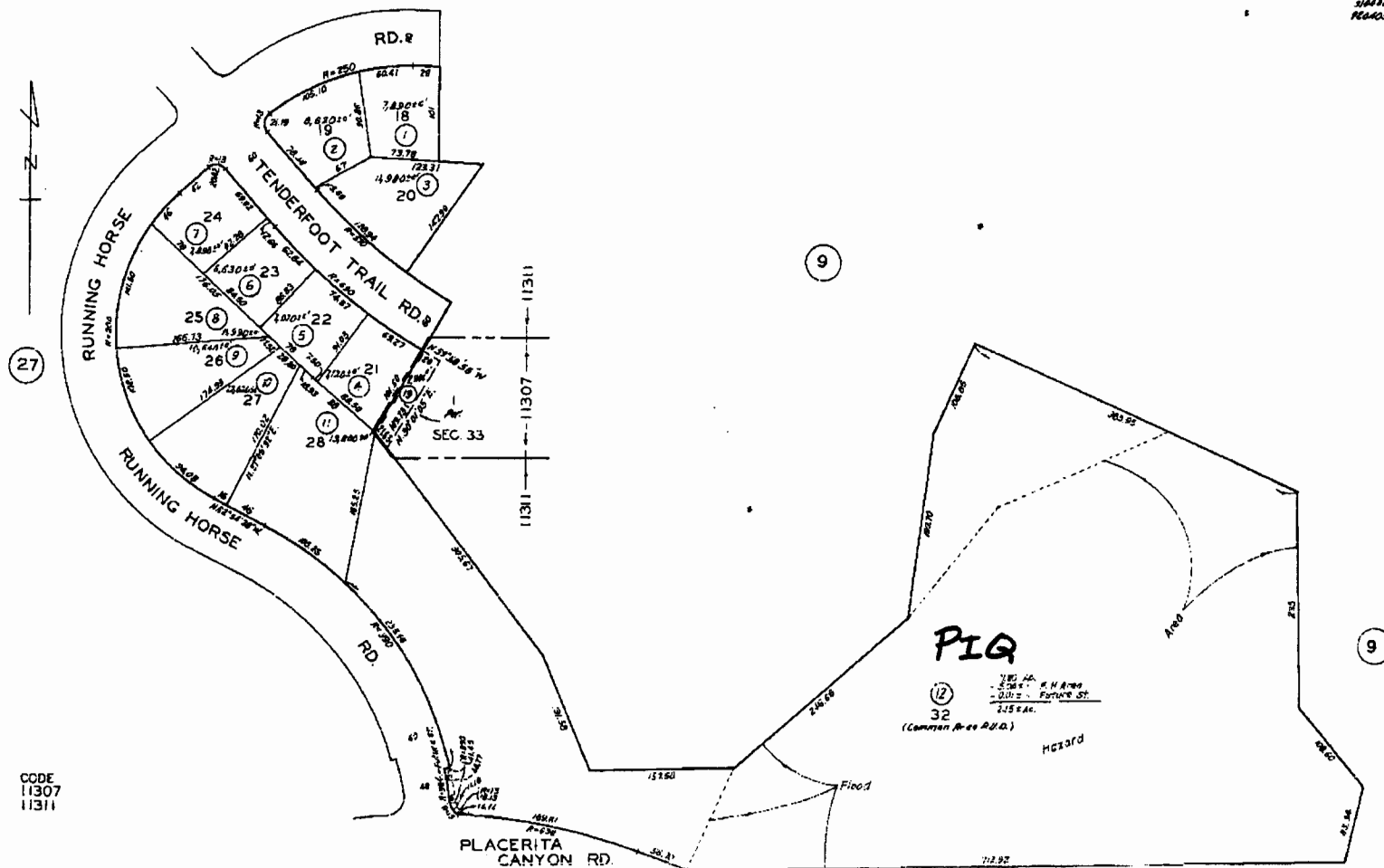
TRACT NO. 25965

M.B.795 - 82 - 84

T.4 N., R.15 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

70040
710306
754228
880913060046
881017
881221
910488
920409

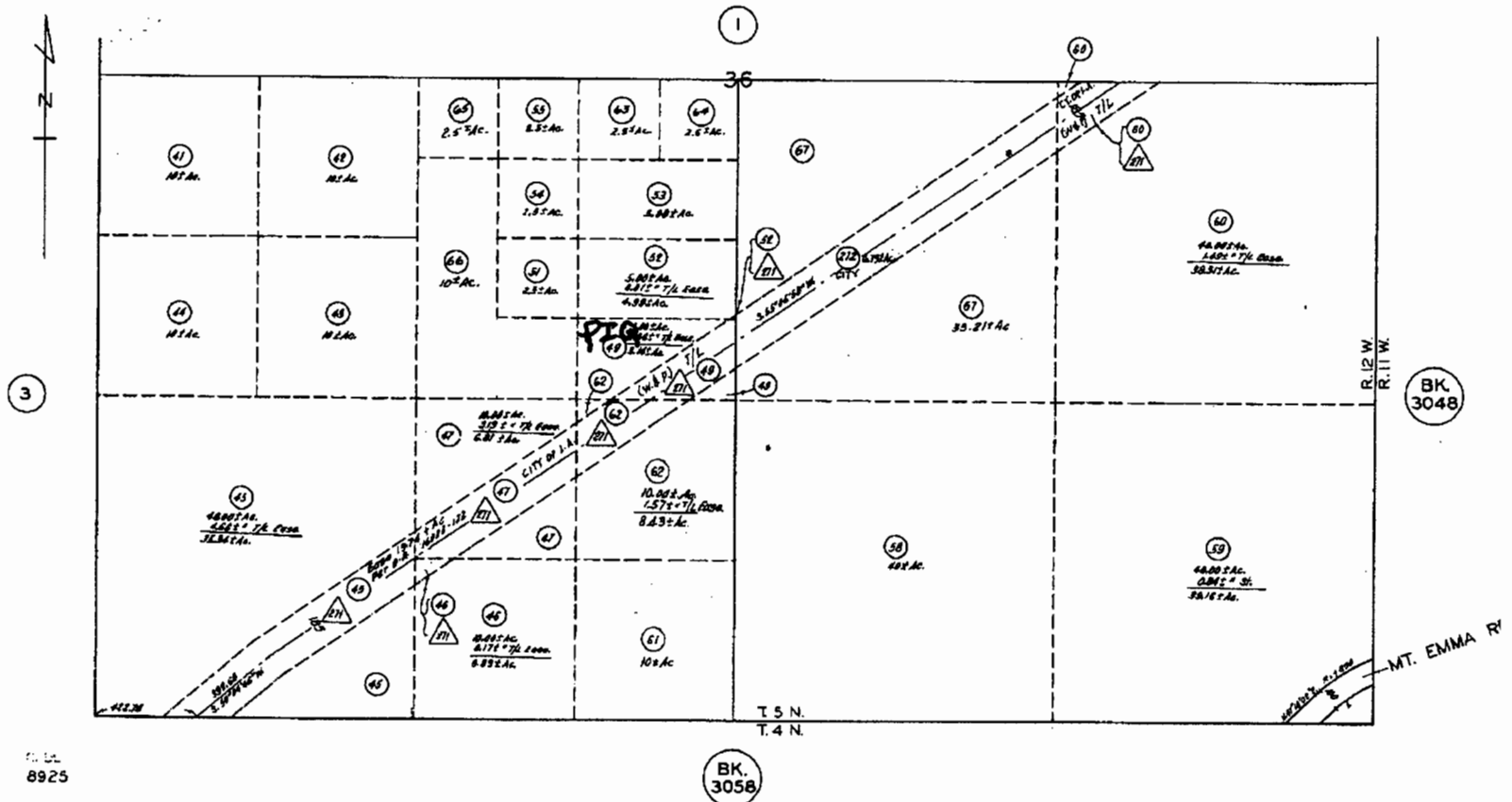


3056-DD2-D49

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

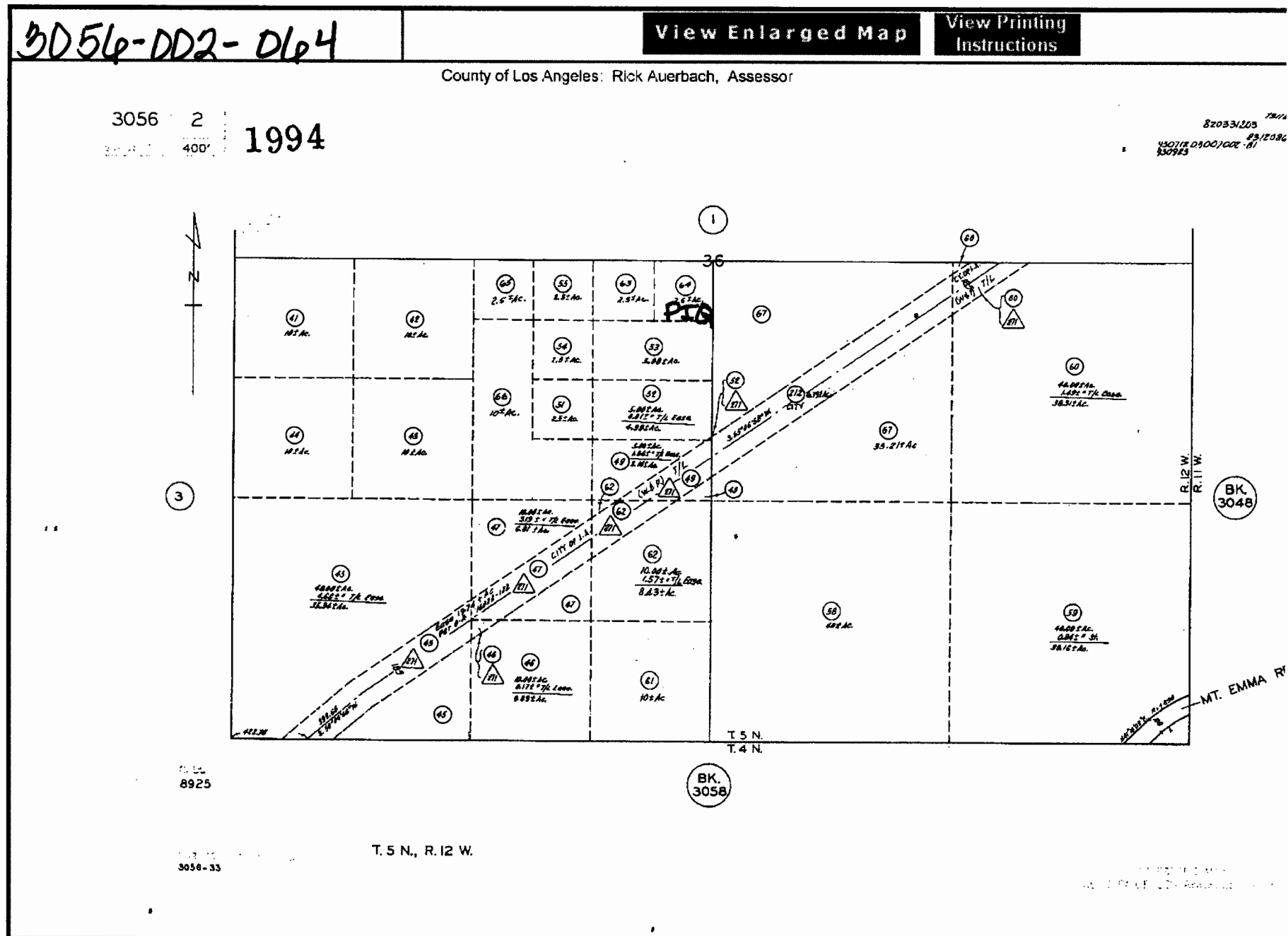
3056 2
400' 1994820331205
430718 03007000 81
830913

8925

3056-33

T. 5 N., R. 12 W.

COUNTY OF LOS ANGELES
ASSASSOR'S MAP



3211-017-049

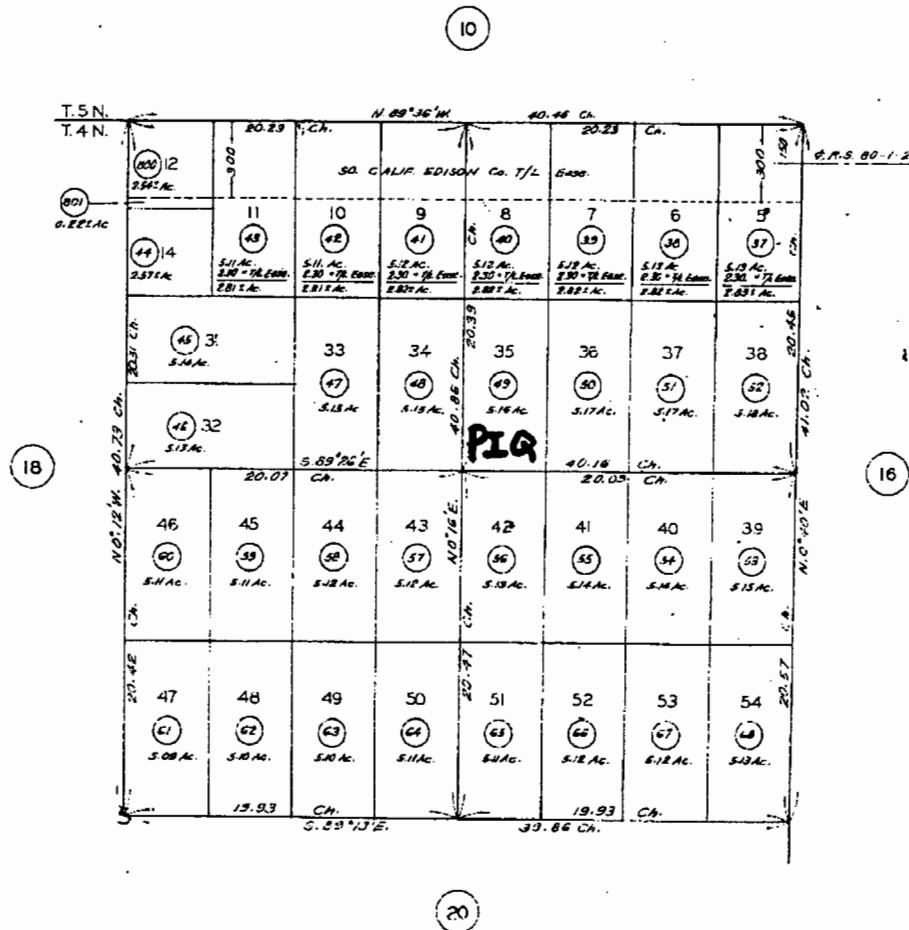
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3211 17

SCALE 1" = 400'

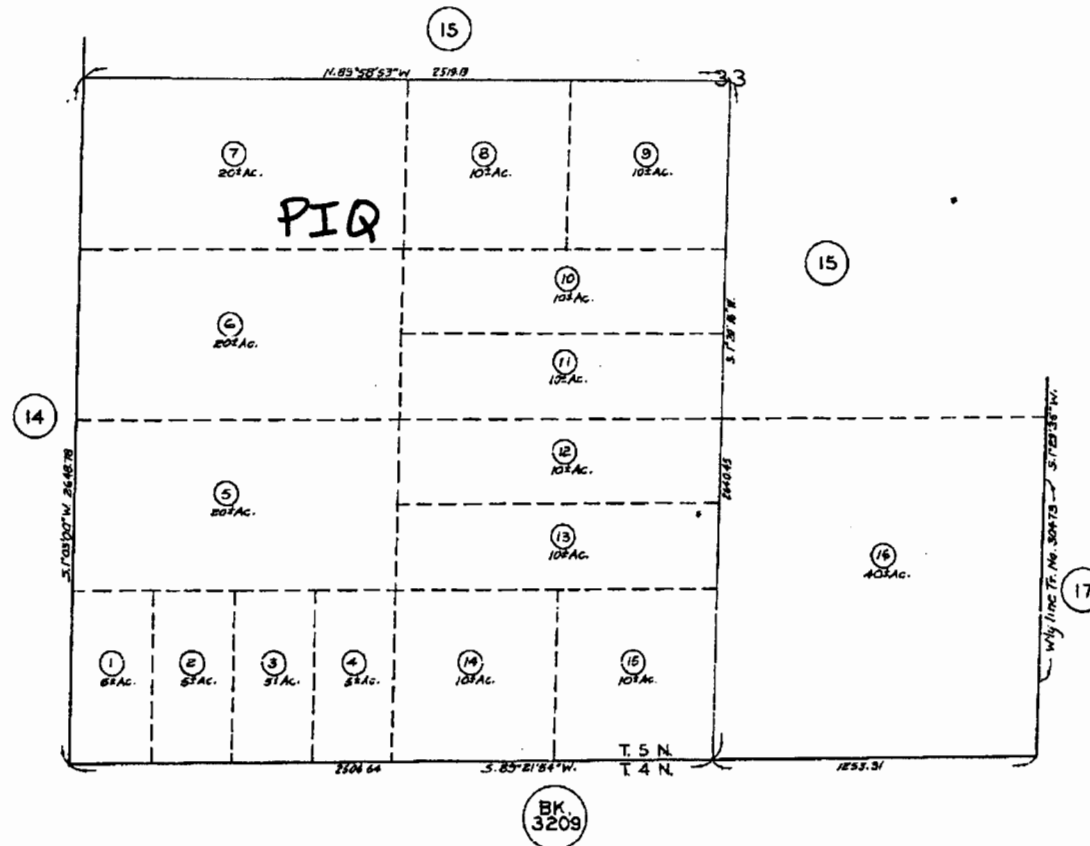
CODE
9144FOR PREP. 155V. 853
3211 - 7

T.4N., R.14W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

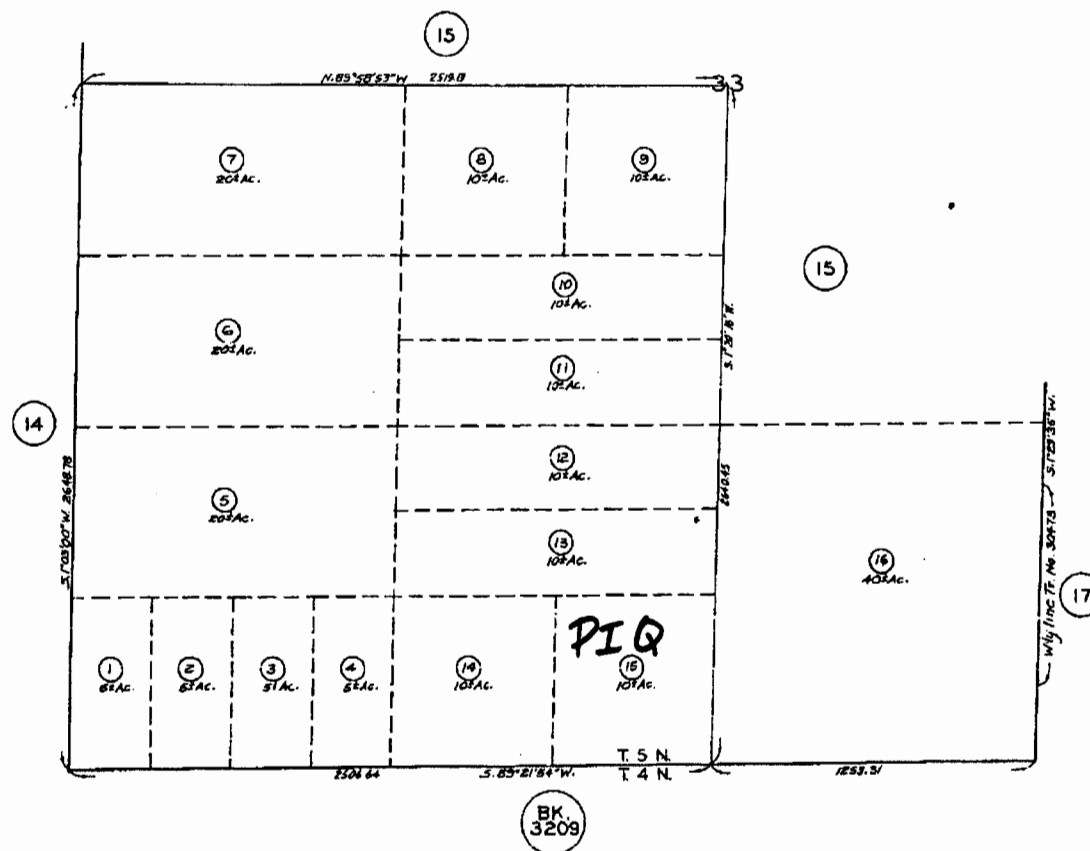
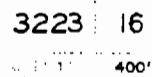
400°



ASSASSIN'S MAP
CONVINCE THE PEOPLE, CHIEF

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



8925

FOR INFO: AUSA - 116
3208 - 14

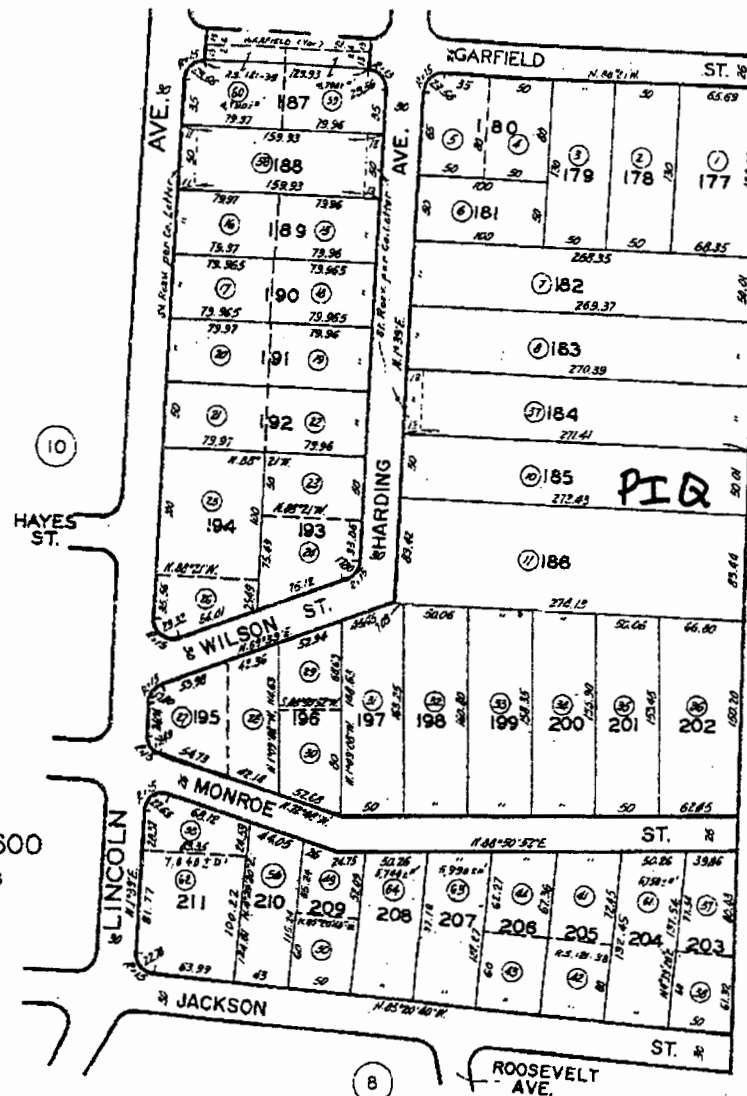
T.5N.,R.13W.

SECTION LINES PER M. B. 800-35

ASSIGNED MAP
COUNTRY OF THE ANGLES, 1711.

View Printing Instructions

3271	9	2002
SCALE 1" = 80'		



REVISED
661223 3-2-64
G10820
730519224
50048202005002-B.
93125000001-51
5702005000001-51
80051307005001-B
80051307005001-51

TRACT NO. 8600
M.B. 102-95-96

CODE
8995

FOR PREV. ASSM'T. SEE:
327: - 9

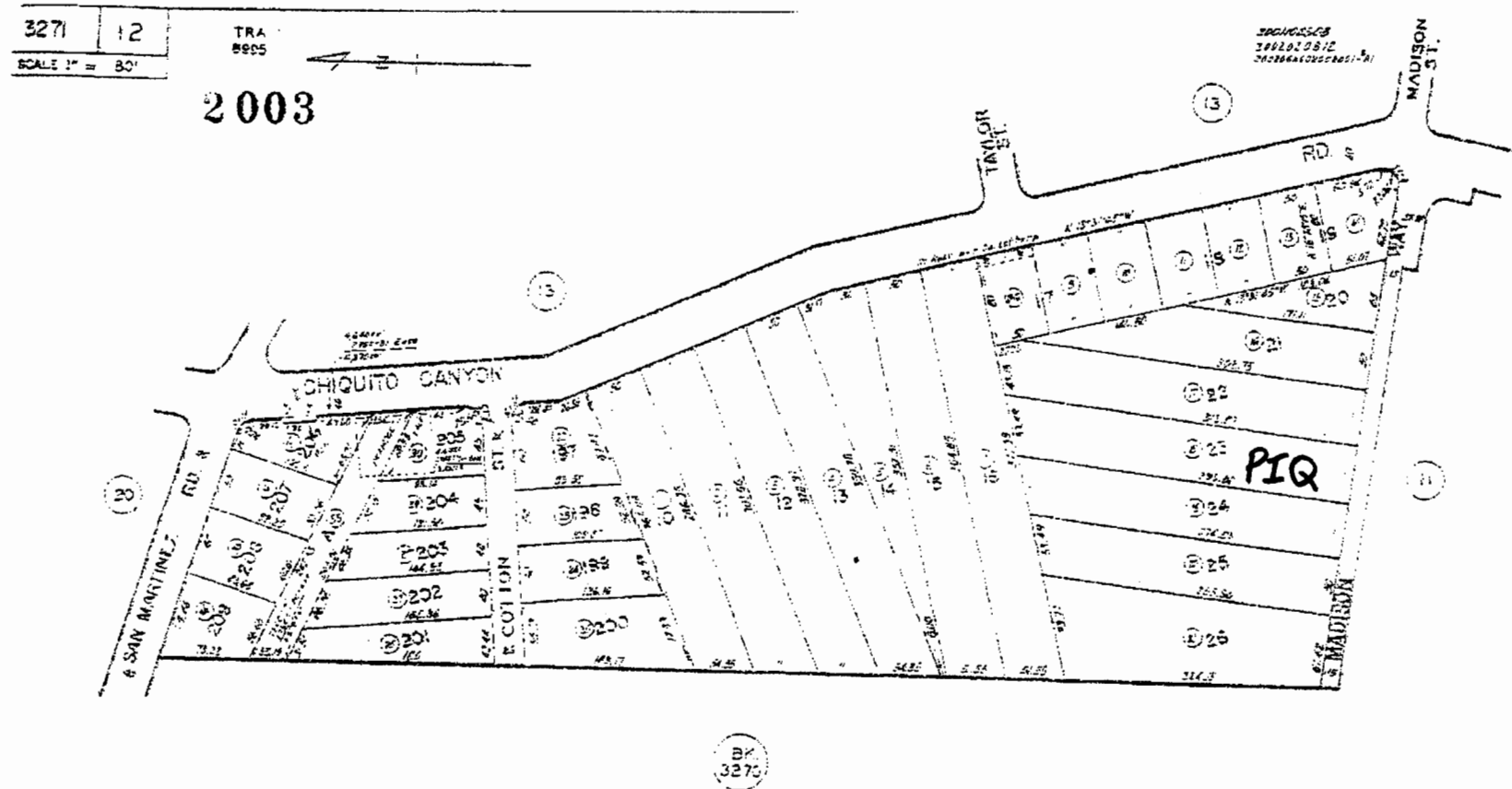
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF

3271-012-018

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

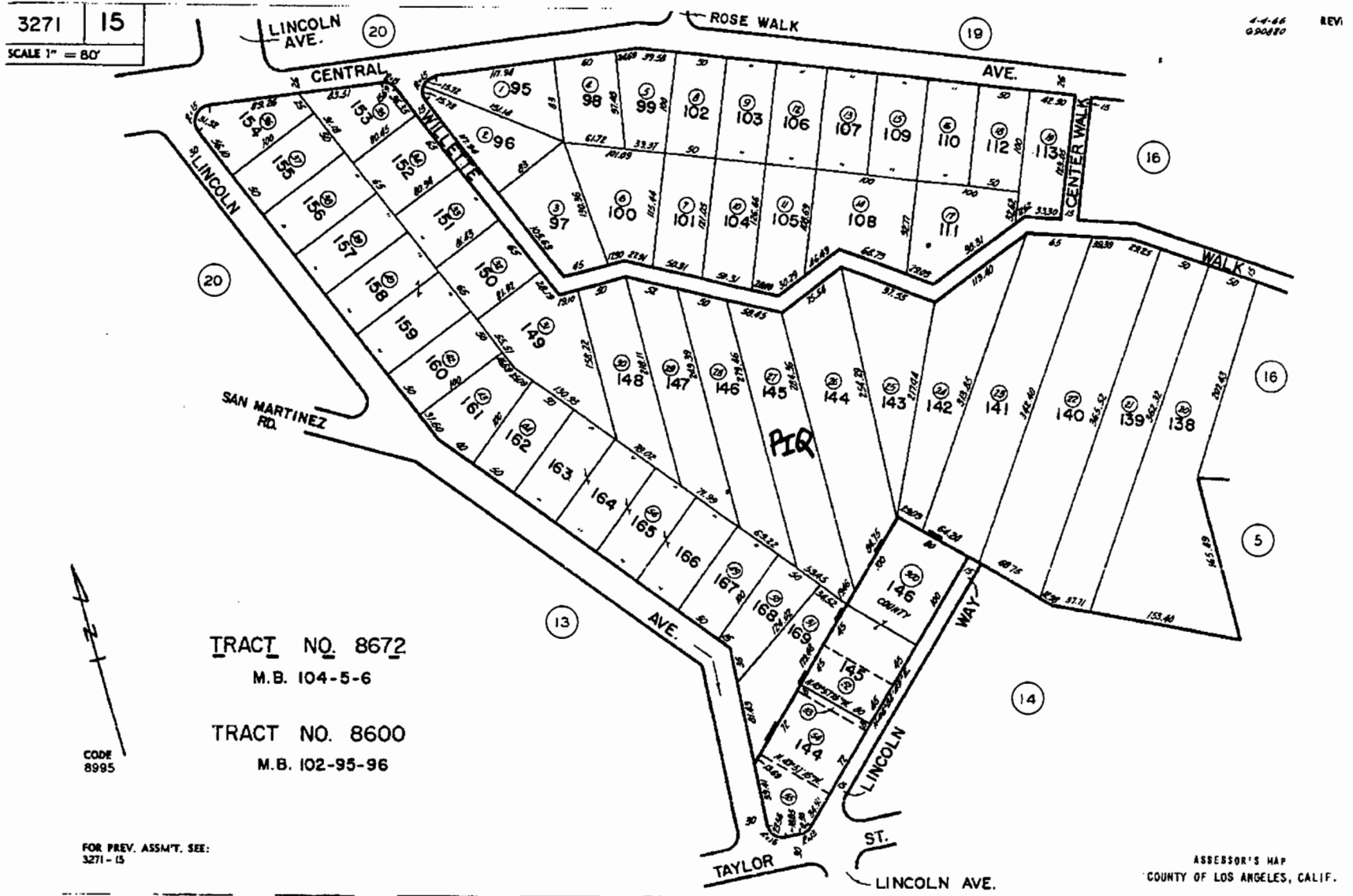


3271-015-027

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor



**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY**
(Public/Taxing Agency)

This Agreement is made this _____ day of _____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL


By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
(Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.


ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1993	2813-022-008	\$2,173.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S EX OF ST LOT 8

COUNTY OF LOS ANGELES	1991	2848-026-012	\$4,151.00*	OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 25965 LOT 32

COUNTY OF LOS ANGELES	1993	3056-002-049	\$4,089.00*	OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

S 1/2 OF SE 1/4 OF NE 1/4 OF SW 1/4 (EX T/L EASE) OF SEC 36 T 5N R 12W

COUNTY OF LOS ANGELES	1993	3056-002-064	\$3,318.00*	OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

*NE 1/4 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1995	3211-017-049	\$5,102.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

LOT 35 IN NE 1/4 OF SEC 5 T 4N R 14W

COUNTY OF LOS ANGELES	1992	3223-016-007	\$23,235.00*	OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

20 MORE OR LESS ACS N 1/2 OF NW 1/4 OF SW 1/4 OF SEC 33 T 5N R 13W

COUNTY OF LOS ANGELES	1992	3223-016-015	\$7,514.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

SE 1/4 OF SE 1/4 OF SW 1/4 OF SEC 33 T 5N R 13W

COUNTY OF LOS ANGELES	1992	3271-009-010	\$6,540.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

TRACT # 8600 LOT 185

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3271-012-018	\$3,771.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT # 8600 LOT 23

COUNTY OF LOS ANGELES	1994	3271-015-027	\$1,574.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

TRACT # 8672 LOT 145

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL


By 
Principal Deputy County Counsel

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0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
(Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1993	2813-022-008	\$2,173.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S EX OF ST LOT 8

COUNTY OF LOS ANGELES	1991	2848-026-012	\$4,151.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

TRACT NO 25965 LOT 32

COUNTY OF LOS ANGELES	1993	3056-002-049	\$4,089.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

S 1/2 OF SE 1/4 OF NE 1/4 OF SW 1/4 (EX T/L EASE) OF SEC 36 T 5N R 12W

COUNTY OF LOS ANGELES	1993	3056-002-064	\$3,318.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

*NE 1/4 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

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SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1995	3211-017-049	\$5,102.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

LOT 35 IN NE 1/4 OF SEC 5 T 4N R 14W

COUNTY OF LOS ANGELES	1992	3223-016-007	\$23,235.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---------------------------------

**LEGAL
DESCRIPTION**

20 MORE OR LESS ACS N 1/2 OF NW 1/4 OF SW 1/4 OF SEC 33 T 5N R 13W

COUNTY OF LOS ANGELES	1992	3223-016-015	\$7,514.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

SE 1/4 OF SE 1/4 OF SW 1/4 OF SEC 33 T 5N R 13W

COUNTY OF LOS ANGELES	1992	3271-009-010	\$6,540.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

TRACT # 8600 LOT 185

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2361

REVISED

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1994	3271-012-018	\$3,771.00*	OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT # 8600 LOT 23

COUNTY OF LOS ANGELES	1994	3271-015-027	\$1,574.00*	OPEN SPACE & PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---------------------------------

**LEGAL
DESCRIPTION**

TRACT # 8672 LOT 145

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.